

**ARUNACHAL PRADESH
PUBLIC SERVICE COMMISSION
ITANAGAR**

**APPLICATION FORM FOR ADMISSION TO THE ARUNACHAL PRADESH PUBLIC
SERVICE COMMISSION ASSISTANT ENGINEER (CIVIL) RECRUITMENT
EXAMINATION – 2017.**

ROLL NO. _____ (For Office use)

*Paste here firmly
your recent self-
attested passport
size photograph
(2.5 cm X 3 cm) on
the front side. (Do
not sign on the*

Important instructions

- (a) Write NEATLY in CAPITAL LETTERS ONLY WITH BALL PEN IN THE SQUARES.
- (b) Candidates are required to submit all supporting documents as claimed and declared under Column No. 6,7,8,9,10,11,13 & 14 of this application form otherwise your application will be rejected.
- (c) All documents should be self-attested by the candidate.
- (d) Your self-attested photographs should be pasted on the space provided in the application form and another on the attendance sheet. All photographs should be self-attested on the front side.
- (e) Enclose all relevant certificates and Mark-sheet right from Cl-X onwards.
- (e) Applications of those candidates shall be summarily rejected if they fail to follow the above instructions.

1. NAME OF APPLICANT (Leave one BOX gap between First/Middle/Surname)

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2. FATHER'S/HUSBAND'S NAME

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3. POSTAL ADDRESS FOR COMMUNICATION

(With State PIN code)

PIN _____

Tel/Mobile No. _____

E-mail address. _____

4. PERMANENT HOME ADDRESS

(With District Headquarter)

PIN _____

Tel/Mobile No. _____

E-mail address _____

5. NATIONALITY: _____

6. CASTE/TRIBE (Enclose certificate): _____

(APST certificate for APST candidates and PRC for others.)

7. DATE OF BIRTH:

DAY		MONTH		YEAR			

(as per Matriculation certificate issued by the Board)

8. BACHELORS DEGREE IN : _____

(Attach all certificates & mark-sheets issued by the Asstt.Registrar/Controller of examination/Vice-Chancellor of the concerned University)

9. OTHER QUALIFICATION, IF ANY: _____

10. WHETHER PHYSICALLY HANDICAPPED ?

If yes, attach certificate issued by competent Medical Board. _____

11. APPLICATION FEE:

“Deposited in the form of _____ (Demand Draft/Indian Postal Order)

Whichever is applicable to the tune of RS. _____ (in figure)

_____ (in words) vide DD/IPO No. _____ Date _____ Bank/Post Office _____”.

(Enclose original copy of DD/IPO).

12. HAVE YOU EVER BEEN DEBARRED BY UNION/STATE PUBLIC SERVICE COMMISSION.

If yes,

(a) Date and period of debarment: _____

13. (a) ADDRESS OF DEPARTMENT :

(in case of candidate already in service)

(b) Enclose copy of intimation addressed to concerned HoD :

14. LIST OF ENCLOSURES.

(1) _____ (2) _____

(3) _____ (4) _____

(5) _____ (6) _____

(7) _____ (8) _____

(9) _____ (10) _____

DECLARATION

I hereby declare that, the statement made by me in this application is complete and correct to the best of my knowledge and belief. I have carefully gone through the advertisement and conditions laid down there of and also hereby undertake to abide by them. In the event of any information being found false or incorrect before, during and after this examination, the Commission can take action leading to cancellation of my candidature at any stage.

Place:

Date:

Signature of the Candidate.

ARUNACHAL PRADESH
PUBLIC SERVICE COMMISSION
ITANAGAR:

ATTENDANCE SHEET FOR THE POST OF ASISTANT ENGINEER(CIVIL) 2017.

Name of the Candidate _____

Roll No. _____ (For Office use)

Paste here firmly your recent passport size photograph (2.5 cm X 3 cm) duly self-attested on the front side (Do not sign on the face)

Specimen Signature of the Candidate with date →

(Sign in the box before submission of application form)

TO BE FILLED UP IN THE EXAMINATION HALL.



Sl. No.	Subject and Paper	Answer-script/ OMR Sheet Bar Code No.	Candidate's signature with date	Invigilator's signature
1	GENERAL ENGLISH			
2	GENERAL KNOWLEDGE			
3	CIVIL ENGINEERING/ AGRI. ENGINEERING			

N.B: Candidate's signature on attendance sheet in the examination hall must be an identical one with his specimen signature already appended above.

Signature of the Centre Superintendent.

(For use during Interview)

5	VIVA-VOCE	Signature of candidate with date

Signature of the Duty Officer/Official.